



PATENT
Attorney Docket No. BLS-007

2681
B7
03-05-03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): Christoffel et al.
SERIAL NO.: 10/055,028 GROUP NO.: 2681
FILING DATE: 1/23/02 EXAMINER: Not yet assigned
TITLE: Methods and Systems for Enabling Seamless Roaming of Mobile
Devices Among Wireless Networks

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CERTIFICATE OF FIRST CLASS MAILING UNDER 37 C.F.R. 1.8

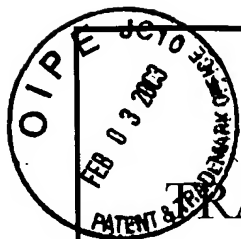
I hereby certify that this correspondence, and any document(s) referred to as enclosed herein, is/are being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to the Commissioner for Patents, Washington, DC 20231 on this 30th day of January, 2003.

Wendy Martin
Wendy Martin

Commissioner for Patents
Washington, D.C. 20231

Sir:

Submitted herewith is/are: Transmittal Form (1 page); Supplemental Information Disclosure Statement (2 pages); Form 1449 (1 pages); Cited references A40-43, B6-8, C23-27; Certificate of First class mailing under 37 C.F.R. 1.8 (1 page); and Return receipt postcard.



TRANSMITTAL FORM

Application Serial Number	10/055,028
Filing Date	1/23/02
First Named Inventor	Christoffel
Group Art Unit	2681
Examiner Name	Not yet assigned
Attorney Docket No.	BLS-007
Patent No.	Not applicable
Issue Date	Not applicable

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ENCLOSURES (check all that apply)

- | | | |
|--|--|---|
| <input type="checkbox"/> Fee Transmittal Form
<input type="checkbox"/> Check Attached
<input type="checkbox"/> Copy of Fee Transmittal Form

<input type="checkbox"/> Amendment/Response
<input type="checkbox"/> Preliminary
<input type="checkbox"/> After Final
<input type="checkbox"/> Affidavits/declaration(s)
<input type="checkbox"/> Letter to Official Draftsperson including Drawings [Total Sheets _____]

<input type="checkbox"/> Petition for Extension of Time

<input checked="" type="checkbox"/> Supplemental Information Disclosure Statement
<input checked="" type="checkbox"/> Form PTO-1449
<input checked="" type="checkbox"/> Copies of IDS Citations

<input type="checkbox"/> Certified Copy of Priority Document(s)

<input type="checkbox"/> Sequence Listing submission
<input type="checkbox"/> Paper Copy/CD
<input type="checkbox"/> Computer Readable Copy
<input type="checkbox"/> Statement verifying identity of above | <input type="checkbox"/> Copy of Notice to File Missing Parts of Application (PTO-1553)

<input type="checkbox"/> Formal Drawing(s)

<input type="checkbox"/> Request For Continued Examination (RCE) Transmittal

<input type="checkbox"/> Power of Attorney (Revocation of Prior Powers)

<input type="checkbox"/> Terminal Disclaimer

<input type="checkbox"/> Executed Declaration and Power of Attorney for Utility or Design Patent Application

<input type="checkbox"/> Small Entity Statement

<input type="checkbox"/> CD(s) for large table or computer program

<input type="checkbox"/> Amendment After Allowance

<input type="checkbox"/> Request for Certificate of Correction
<input type="checkbox"/> Certificate of Correction (in duplicate) | <input type="checkbox"/> Notice of Appeal to Board of Patent Appeals and Interferences

<input type="checkbox"/> Appeal Brief (in triplicate)

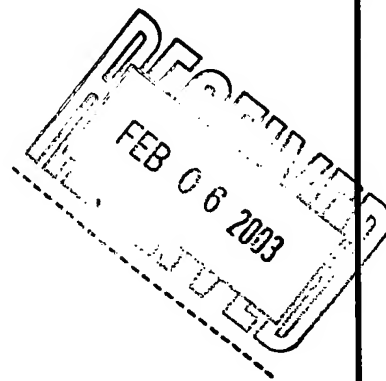
<input type="checkbox"/> Status Inquiry

<input checked="" type="checkbox"/> Return Receipt Postcard

<input checked="" type="checkbox"/> Certificate of First Class Mailing under 37 C.F.R. 1.8

<input type="checkbox"/> Certificate of Facsimile Transmission under 37 C.F.R. 1.8

<input type="checkbox"/> Additional Enclosure(s) (please identify below) |
|--|--|---|



CORRESPONDENCE ADDRESS

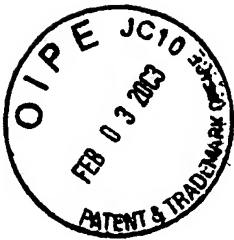
Direct all correspondence to: Patent Administrator
Testa, Hurwitz & Thibault, LLP
High Street Tower
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Boston, MA 02110
Tel. No.: (617) 248-7000
Fax No.: (617) 248-7100

SIGNATURE BLOCK

Respectfully submitted,

Date: 30 JAN. 2003
Reg. No. 41,059
Tel. No.: (617) 248-7176
Fax No.: (617) 248-7100

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PATENT
Attorney Docket No. BLS-007

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): Christoffel et al.
SERIAL NO.: 10/055,028 GROUP NO.: 2681
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Commissioner for Patents
Washington, D.C. 20231

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with the provisions of 37 C.F.R. 1.97 and 1.98, Applicants hereby make of record the patents and publications listed on the accompanying Form PTO-1449, and other information contained herein, for consideration by the Examiner in connection with the examination of the above-identified patent application. Copies of the patents and publications are enclosed.

REMARKS

In accordance with the provisions of 37 C.F.R. 1.97, this statement is being filed (CHECK ONE):

- ☒ (1) within three (3) months of the **filing date** of a national application other than a continued prosecution application under 37 C.F.R. 1.53(d), or within three (3) months of the **date of entry of the national stage** as set forth in 37 C.F.R. 1.491 in an international application, or before the mailing of the **first Office action** on the merits, or before the mailing of a **first Office action** after the filing of a request for continued examination under 37 C.F.R. 1.114; or
- ☐ (2) after the period defined in (1) but before the mailing date of a **final action** or a **notice of allowance** under 37 C.F.R. 1.311, and
- ☐ the requisite Statement is below, **OR**
- ☐ the requisite fee under 37 C.F.R. 1.17(p), namely **\$180.00**, is included herein, or

- ☐ (3) after the mailing date of a **final action** or **notice of allowance** but before the payment of the **issue fee**, **AND**
- ☐ the requisite Statement is below, **AND**
- ☐ the requisite petition fee under 37 C.F.R. 1.17(p), namely **\$180.00** is included herein.

It is respectfully requested that each of the patents and publications listed on the attached Form PTO-1449, and other information contained herein, be made of record in this application.

STATEMENT

As required under 37 C.F.R. 1.97(e), Applicant(s), through the undersigned, hereby state either that [check the appropriate space only if either (2) or (3) is checked on the previous page and the Statement is required]:

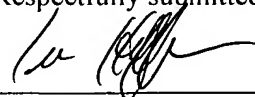
- ☐ 1. Each item of information contained in the Information Disclosure Statement was first cited in any communication from a foreign patent office in a counterpart foreign application **not more than three months** prior to the filing of the Information Disclosure Statement; or
- ☐ 2. No item of information contained in the Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the person signing this Statement after making reasonable inquiry, no item of information contained in the Information Disclosure Statement was known to **any individual** designated in 37 C.F.R. 1.56(c) **more than three months** prior to the filing of the Information Disclosure Statement.

Date: 30 JAN. 2003
Reg. No. 41,059

Tel. No.: (617) 248-7176
Fax No.: (617) 248-7100

2568454-1

Respectfully submitted,



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SHEET 1 OF 1

FORM PTO - 1449

ATTORNEY DOCKET NO.: BLS-007

SUPPLEMENTAL INFORMATION DISCLOSURE
STATEMENT

APPLICANT(S): Christoffel et al.

SERIAL NO.: 10/055,028

FILING DATE: 1/23/02

GROUP: 2681

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U.S. PATENT DOCUMENTS

EXAM. INIT.		DOCUMENT NUMBER	DATE	NAME	CLASS	SUB CLASS	FILING DATE IF APPROPRIATE
	A40	5,423,065	06/06/95	Pinard	455/33.2	455/56.1	
	A41	5,901,144	05/04/99	Maki et al.	370/330	370/331	
	A42	6,026,297	02/15/00	Haartsen	455/426	455/414	
	A43	6,038,458	03/14/00	Siira	455/560	455/422	

FOREIGN PATENT DOCUMENTS

EXAM. INIT.		DOCUMENT NUMBER	DATE	COUNTRY CODE	CLASS	SUB CLASS	FILING DATE	ABSTRACT ONLY	ENGLISH LANG (Y/N)
	B6	EP 0 964 599 A	15.12.99	EP	H04Q	7/38			Y
	B7	EP 0 982 662 A	01.03.00	EP	G06F	13/38			Y
	B8	EP 0 984 639 A	08.03.00	EP	H04Q	7/00			Y

OTHER ART, JOURNAL ARTICLES, ETC.

EXAM. INIT.	OTHER DOCUMENTS: (Including Author, Title, Date, Relevant Pages, Place of Publication)								
	C23	Bluesocket Press Release "Bluesocket Secures 5M in First-Round Funding from St. Paul Venture Capital and Osborn Capital LLC", (2 pages) [online], [Retrieved on 11/19/02]. Retrieved from the Internet: <URL: http://www.bluesocket.com/news/funding.html >.							
	C24	Bray et al., "Bluetooth - Connect Without Cables", (New Jersey, Prentice Hall, 3/20/01), XP002221666, page 84, ¶5.7 - page 86, ¶5.8.							
	C25	Bray et al., "Bluetooth - Connect Without Cables", (New Jersey, Prentice Hall, 3/20/01), XP002221667, page 115-118.							
	C26	Mouly et al., "GSM - The System for Mobile Communications" (Palaiseau, France, 9/2/93), XP002221665, page 327 - 330.							
	C27	International Search Report for International Application No: PCT/US01/51306, dated 03 December, 2002.							

EXAMINER

DATE CONSIDERED